

## ***Town of Milton***

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# **TOWN OF MILTON HISTORIC PRESERVATION COMMISSION**

## **Agenda**

**06/09/15**

**7:00 p.m.**

**Milton Library**

**121 Union Street**

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of minutes – 11/17/2014, 12/9/2014
5. New Business – Discussion and possible vote on the following:
  - A. The application from Pamela J Bounds-Seemans for the request for approval to remove existing broken overhead garage door and replace double hung windows on structure that no longer functions as attached garage at the property located at 412 Chestnut Street and further identified by Sussex County Tax Map and Parcel #'s 235-20.07-40.00 and 235-20.07-41.00.

## **6. Adjournment**

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e) (4) this Agenda was prepared and posted by John Collier on June 1, 2015 at 1:00 pm.